

A meeting of the **LICENSING AND PROTECTION COMMITTEE** will be held in the **COMMITTEE SUITE, BURGESS HALL, WESTWOOD ROAD, ST IVES PE27 6UW** on **WEDNESDAY, 22 SEPTEMBER 2021** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 3 - 8)

To approve as a correct record the Minutes of the meeting of the Licensing and Protection Committee held on 30th June 2021.

**Contact Officer: Democratic Services - (01223) 752547**

**2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: Democratic Services - (01223) 752547**

**3. MONITORING REPORT ON THE DELIVERY OF THE FOOD LAW ENFORCEMENT AND HEALTH AND SAFETY SERVICE PLANS** (Pages 9 - 18)

To consider the monitoring report on the delivery of the Service Plans for the period 1 April to 30th June 2021.

**Contact Officer: M Bebbington - (01480) 387075**

**4. HACKNEY CARRIAGE AND PRIVATE HIRE LICENCES - DECISIONS UNDER DELEGATED AUTHORITY** (Pages 19 - 22)

To consider a report summarising the actions which have taken place since the last meeting of the Licensing and Protection Committee.

**Contact Officer: Licensing - (01480) 387075**

14th day of September 2021



Head of Paid Service

### **Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests**

Further information on [Disclosable Pecuniary Interests and Non - Statutory Disclosable Interests](#) is available in the Council's Constitution

### **Filming, Photography and Recording at Council Meetings**

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Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel: 01223 752547 / email: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.